# PPENDIX

TO THE

# PSALMS,

USED AT

KEY-STREET.

AND

BENN's-GARDEN CHAPELS.

IN

LIVERPOO

PRINTED FOR J. GORE.

MDCCLEXXVII.

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Yes, mighty Gain, ou M Abe in

Whith with your souls, and with ac voice,

We fing he had not sud on love

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Afternote in voice or resolved

## APPENDIX

TO THE

# PSALMS, &c.

## PSALM LXXI. Long Metre.

Praise to God from all Nature,

- Nor air, nor earth, nor skies, nor seas,
  Deny the tribute of their praise.
- 2 Begin to make his glories known,
  Ye angels, that furround his throne;
  Exalt your strains, and spread the sound
  To the creation's utmost bound.

A 2

4 Yet, mighty God, our feeble frame Attempts in vain to reach thy name; The strongest notes that angels raise, Faint in the worship and the praise.

#### PSALM LXXII. Short Metre.

Praise to GoD from all Nations.

- YE nations, praise the LORD, Each with a diff'rent tongue; In every language learn his word, And let his name be sung.
- Let mortals learn their strains,
  Let all the earth his honours raise;
  O'er all the earth he reigns.
- 2 Praise him with awe profound; Let knowledge lead the song; Nor mock him with a solemn sound Upon a thoughtless tongue,
- And let his praise endure,

  Till morning light and evining shade
  Shall be exchang'd no more.
- The God we worship now
   Will guide us till we die;
   Will be our God while here below,
   And ours above the sky.

#### PSALM LXXIII. Short Metre.

#### Sincere Praise.

A LMIGHTY Maker, Gon!
How wond'rous is thy name!
Thy glories how diffus'd abroad
Thro' the creation's frame!

Nature in every dress
Her humble homage pays,
And finds a thousands ways t' express
Thine undiffembled praise.

3 My foul would rife and fing
To her Creator too,
Fain would my tongue adore my King,
And pay the homage due.

And to my God, my foul, ascend, In grateful songs of praise.

#### PSALM LXXIV. Proper Tune.

Praise to God in Prosperity and Adversity.

- PRAISE to God, immortal praise,
  For the love that crowns our days;
  Bounteous source of every joy,
  Let thy praise our tongues employ.
- For the bleffings of the field, For the ftores the gardens yield, For the vine's exalted juice, For the generous olive's use:
- 3 Flocks that whiten all the plain, Yellow sheaves of ripen'd grain; Clouds that drop their fatt'ning dews, Suns that temperate warmth diffuse:

A 3

- All that fpring with bounteous hand Scatters o'er the smiling land: All that liberal autumn pours From her rich o'erflowing stores:
- 5 These to thee, my Gob, we owe; Source whence all our bleffings flow; And for these, my soul shall raise Grateful vows and solemn praise. PAUSE.
- 6 Yet should rising whirlwinds tear From its stem the ripening ear; Should the fig-tree's blasted shoot Drop her green untimely fruit;
- 7 Should the vine put forth no more, Nor the olive yield her frore; Though the fick'ning flocks should fall, And the herds defert the stall;
- 8 Should thine alter'd hand reftrain.
  The early and the latter rain;
  Blaft each opening bud of joy,
  And the rifing year deftroy;
- 9 Yet to thee my foul shall raise Grateful vows, and solemn praise; And when every blessing's slown, Love thee—for thyself alone.

#### PSALM LXXV. Common Metre.

Praise to GoD in Life and Death.

- MY foul shall praise thee, O my God,
  Thro' all my mortal days;
  And to eternity prolong
  Thy vast, thy boundless praise.
- 2 In every fmiling happy hour,
  Be this my fweet employ;
  Thy praise refines my earthly bliss,
  And heightens all my joy.

When gloomy care and deep diffress,
Afflict my throbbing breaft,
My tongue shall learn to speak thy praise,
And lull each pain to rest.

The honours of my Gen;
My life with all its active pow'rs
Shall fpread thy praife abroad,

And when these lips shall cease to move,
When death shall close these eyes,
Then shall my soul to nobler heights
Of joy and transport rise.

Then shall her pow'rs in endless strains,
Their grateful tribute pay;
The theme demands an angels tongue,
And an eternal day.

#### PSALM LXXVI. Common Metre.

Praise to GOD through all the Changes of Life.

FATHER of mercies, God of love, My Father, and my God; I'll fing the honours of thy name, And spread thy praise abroad.

2 My foul in pleasing wonder lost,
Thy various love furveys;
Where shall my grateful lips begin,
Or where conclude thy praise?

3 In every period of my life,
Thy thoughts of love appear;
Thy mercies glide each transient fcene,
And crown each passing year.

A father's bounty fee;
Nor let the gifts thy grace bestows
Estrange my heart from thee.

hen

A 4

5 Teach

- Teach me in time of deep diffress
  To own thy hand, my Gon;
  And in submissive silence hear
  The lessons of thy rod.
- 6 In every varying mortal state,
  Each bright, each gloomy scene,
  Give me a meek and humble mind,
  Still equal and serene.
- 7 Then will I close mine eyes in death Without one anxious fear,
  For death itself is life, my God,
  If thou art with me there.

#### PSALM LXXVII. Proper Tune.

#### Praise to GOD by all Mankind.

- O COME all ye fons of Adam and raise A fong unto God: how lovely his praise! Adore him, who reigns in his glory above, And fills the wide earth with his tokens of love.
- 2 His breath is your life, your reason a ray Effus'd from his light to guide all your ways; He heals your diseases, your wants he supplies, And wipes away tears from the penitent's eyes.
- 3 Dash down your false Gods of filver and stone, Him worship who made earth and heaven alone; His prophet, his son, his salvation receive, Flee, slee from perdition, obey him and live.
- A O Father of men, in mercy command Thy gospel to shine on all human land; That far as the sun e'er diffuses his slame, Thy praises may rise in Messiah's great name.

#### PSALM LXXVIII. Short Metre.

Christian Sons of GoD.

BEHOLD, what wond'rous grace
The Father hath beftow'd
On finners of a mortal race,
To call them fons of Gop!

It doth not yet appear How great we must be made; But when we see our Saviour here, We shall be like our head.

A hope so much divine
May trials well endure,
May purge our souls from sense and sin,
As Christ the Lord is pure.

If in my Father's love
I share a filial part,
Send down thy spirit like a dove
To rest upon my heart.

We would no longer lie
Like flaves beneath the throne;
My faith shall Abba Father cry,
And thou the kindred own.

#### PSALM LXXIX. Common Metre.

For Easter Sunday.

JESUS, the friend of human kind, With strong compassion mov'd, Descending like a pitying Goo, To save the souls he lov'd.

The powers of darkness leagued in vain To bind his soul in death; He shook their kingdom when he fell, With his expiring breath.

- The hope of Judan's line;
  Corruption never could take hold
  On aught fo much divine.
- And now his conquering chariot wheels
  Afcend the lofty fkies;
  While broke, beneath his powerful crofs,
  Death's iron fceptre lies.
- And LORD of all below,

  Thro' him his pardoning love dispens'd,
  And boundless blessings flow.
- 6 And still for erring, guilty man,
  A brother's pity flows;
  And still his bleeding heart is touch'd
  With memory of our woes.
- 7 To thee, my Saviour, and my king, Glad homage let me give; And stand prepar'd like thee to die, With thee that I may live.

#### PSALM LXXX. Proper Tune.

For Easter Sunday.

- A NGEL! roll the rock away;
  Hallelujah \*!
  Death yield up thy mighty prey;
  See he rifes from the tomb;
  Glowing in immortal bloom.
- 2 'Tis the Saviour, angels, raise Fame's eternal trump of praise, Let the world's remotest bound Here the joy-inspiring sound.
- 3 Shout, ye faints, in rapturous fong Let the ftrains be fweet and ftrong;

Hallelujah to be repeated after every line.

Show

hout the Son of God, this morn rom his fepulchre new born.

lail, victorious Jesus, hail; on thy cloud of glory fail n long triumph thro' the fky Ip to waiting worlds on high.

leaven displays her portals wide, clorious hero thro' them ride; ling of glory, mount the throne, Thy great Father's, and thy own.

owers of heaven, feraphic fires ing and fweep your founding lyres; ons of men, in humble ftrain, ing your mighty Saviour's reign.

every note with wonder fwell; in o'erthrown and captiv'd hell! Where is hell's once dreaded king? Where O death, thy mortal fting?

#### PSALM LXXXI. Common Metre.

The Divine Presence the good Man's Confolation.

TO thee my God, my days are known;
My foul enjoys the thought;
My actions all before thy face,
Nor are my wants forgot.

Each fecret breath devotion vents.
Is vocal to thine ear;
And all my walks of daily life
Before thine eye appear.

The vacant hour, the active fcene
Thy mercy shall approve;
And ev'ry pang of sympathy,
And ev'ry care of love.

Each golden hour of beaming light
Is gilded by thy rays;

And

And dark affliction's midnight gloom A prefent God furveys.

5 Full in thy view thro' life I pass,
And in thy view I die;
And, when each mortal bond is broke,
Shall find my God is nigh.

6 Strip'd of its little earthly all My foul in fmiles shall go; And in a heav'nly heritage, Its father's bounty know.

PSALM LXXXII. Long Metre.
The Equity of the Divine Dispensations.

FATHER of men, who can complain Under thy mild and equal reign?
Who does a weight of duty share
More than his aids and pow'rs can bear?

With diff'ring climes and diff'ring lands, With fruitful plains and barren fands, Thy hand hath form'd this earthly round, And fet each nation in its bound.

3 With like variety thy ray
Here sheds a full, there fainter day;
While all are in their measure show'd
The way to happiness and God

A O the unbounding grace which brought.
To us the words by Jesus taught!
So bleft and with fuch hopes infpir'd,
How much is giv'n, how much requir'd!

PSALM LXXXIII. Short Metre.

Worldly Anxiety reproved.

My life, a breath of air,
With fears of distant ills, and vex
My heart with fruitless care?

Can thought and toil increase

My days appointed sum?

Thy waste I then my time, my peace,

To hoard for years to come?

These covetous desires,
These restless cares I leave
o them whose hope at death expires,
And who in chance believe.

Will he whose bounty gave
My life, its food deny?
The form'd my nature apt to crave,
Its cravings not supply?

Behold the flowers that grow, That for the furnace fland, Vith what rich dies their garments glow Without the lab'ring hand.

The tribes that wing the fky, That neither fow nor reap, end up to God their daily cry, Who gives them food and fleep.

Then, let to-morrow's cares
Until to-morrow ftay:
The trouble which to-day prepares,
Suffices for to-day.

To nobler work applied My foul shall upwards climb; and trust my Father to provide The needful things of time.

#### PSALM LXXXIV. Common Metre.

The LORD's Prayer imitated.

ATHER of all! eternal mind!
Immensely good and great!
Thy children form'd and bless'd by thee,
Approach thy heav'nly feat.

We join the folemn praise: middle for the great name, with heart and tongue,

Our chearful homage raise.

Thy bleft commands fulfil;
So may thy creatures here below
Perform thy heavenly will.

Our daily wants fupply:

And feed with truth and virtue pure,

Our fouls which never die.

S Extend thy grace to every fault,
Oh! let thy love forgive:
Teach us divine forgiveness too,
Nor let refertments live.

Where tempting spares bestrew the way,

Permit us not to tread:

Avert the threat'ning evil near,

From our unguarded head.

7 Thy facred name we thus adore,
With joyful humble mind:
And praise thy goodness, power, and truth,
Eternal, unconfin'd.

# PSALM LXXXV. Long Metre. A Morning Hymn.

GOD of the morning, at whose voice
The chearful sun makes haste to rise,
And like a giant doth rejoice
To run his journey thro' the skies.

2 From the fair chambers of the east of the circuit of his race begins,
And without weariness or rest
Round the whole earth he slies and shines.

Oh, like the fun, may I fulfil
Th' appointed duties of the day,
With ready mind and active will
March on and keep my heav'nly way.

But I should rove and lose the race, If God, my sun, shall disappear, And leave me in the world's wide maze To follow ev'ry wand'ring star.

Lord, thy commands are clean and pure, Enlight'ning our beclouded eyes; Thy threat'nings just, thy promise sure, Thy gospel makes the simple wise.

Give me thy counsel for my guide, And then receive me to thy blifs; All my defires and hopes befide Are faint and cold, compar'd with this

#### PSALM LXXXVI. Long Metre.

An Evening Hymn.

Thus far the Lord has led me on,
Thus far his pow'r prolongs my days;
And ev'ry ev'ning shall make known
Some fresh memorial of his grace.

Much of my time has run to wafte, And I perhaps am near my home; But he forgives my follies paft, He gives me strength for days to come.

I lay my body down to fleep,
Peace is the pillow for my head;
His ever-watchful eye shall keep
Its constant guard around my head.

Paith in his name forbids my fear:
O may thy prefence ne'er depart!
And in the moving make me hear
The love and kindness of thy heart.

5 Thus when the night of death shall come, My flesh shall rest beneath the ground, And wait thy voice to rouse my tomb, With sweet salvation in the found.

#### PSALM LXXXVI. Long Metre.

#### The Beatitudes.

- BLESS'D are the humble fouls that fee Their emptiness and poverty;
  Treasures of grace to them are giv'n,
  And crowns of joy laid up in heav'n.
- Who mourn for fin with inward fmart;
  From heaven the streams of mercy flow,
  A healing balm for all their woe.
- 3 Bless'd are the meek who stand afar From rage and passion, noise and war; God will secure their happy state, And plead their cause against the great.
- A Bless'd are the souls that thirst for grace, Hunger and long for righteousness; They shall be well supplied and fed With living streams and living bread.
- S Bless'd are the men whose bowels move
  And melt with sympathy and love;
  From Christ the Lord shall they obtain
  Like sympathy and love again.
- 6 Bless'd are the pure, whose hearts are clean.
  From the defiling pow'rs of fin;
  With endless pleasure they shall see
  A God of spotless purity.
- Who quench the coals of growing ftrife;
  They shall be call'd the heirs of blifs,
  The sons of God, the God of peace.

Bles'd are the suff're who partake Of pain and shame for Jesus' sake; Their souls shall triumph in the LORD, Glory and joy are their reward.

#### PSALM LXXXVII. Common Metre.

The Advantages of early Religion.

HAPPY the man whose early years
Receive instruction well:
Who hates the sinners path, and fears
The road that leads to hell.

When we devote our youth to God, 'Tis pleafing in his eyes;
A flow'r, when offer'd in the bud,
Is no vain facrifice.

'Tis easier work if we begin
To fear the LORD betimes;
While sinners that grow old in fin
Are harden'd in their crimes.

'Twill fave us from a thousand snares, To mind religion young; Grace will preserve our following years, And make our virtue strong.

#### PSALM LXXXVIII. Common Metre.

Inconstancy in Religion.

PERPETUAL fource of light and grace,
We hail thy facred name:
Thro' ev'ry year's revolving round
Thy goodness is the same.

On us, all-worthless as we are, Its wond'rous mercy pours; Sure as the heav'ns establish'd course, And plenteous as the show'rs.

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s Inconftant

- 3 Inconstant service we report,
  And treach'rous vows renew;
  False as the morning's scatt'ring cloud,
  And transient as the dew.
- And loud implore thy grace,

  To bear our feeble footsteps on
  In all thy righteous ways.
- Our fouls shall steadfast move,
  And with increasing transport press
  On to thy courts above.
- 6 So by thy pow'r the morning fun Pursues his radiant way, Brightens each moment in his race, And shines to perfect day.

#### PSALM LXXXIX. Long Metre.

#### Justice.

- MY foul abjure th' unhappy throng,
  Whose prosp'ring wealth increases fast
  By fraud, by violence, and wrong,
  'Still thriving for the thunders blast.
- 2 If high or low my station be, Of noble, or ignoble name, By uncorrupted honesty Thy blessing, LORD, I'd humbly claim.
- 3 Enrich'd with that, no want I'll fear, Thy providence shall be my trust; Thou wilt provide my portion here, Thou friend and guardian of the just.
- 4 O may I with fincere delight
  To all the task of duty pay;
  Tender of every focial right,
  Obedient to thy righteous sway.

worlds where every virtue shares fit reward, tho' not of debt, ut what thy boundless grace prepares.

#### PSALM XC. Common Metre.

#### Equity.

OME, let us fearch our ways, and try,
Have they been just and right;
the great rule of equity
Our practice and delight?

Vhat we would have our neighbour do, Have we still done the same? Ind ne'er delay'd to pay his due, Nor injur'd his good name?

Nor give our tongues a loofe,
To make their names our fcorn and jeft,
Nor treat them with abuse?

Have we not found our envy grow, To hear another's praise? Nor robb'd him of his honour due, By fly malicious ways?

n all we fell, and all we buy,
Is justice our defign?
Do we remember God is nigh,
And fear the wrath divine?

In vain we talk of Jesus' blood,
And boast his name in vain,
If we can slight the laws of God,
And prove unjust to men.

#### PSALM XCI. Common Metre.

#### Prudence.

- Tis a lovely thing to fee
  A man of prudent heart,
  Whose thoughts, and lips, and life agree
  To act a useful part.
- When envy, strife, and wars begin
   In little angry fouls;
   Mark how the sons of peace come in,
   And quench the kindling coals.
- Their minds are humble, mild and meek,
   Nor let their fury rife:
   Nor passion moves their lips to speak,
   Nor pride exalts their eyes.
- 4 Their lives are prudence mix'd with love;
  Good works employ their day;
  They join the ferpent with the dove,
  But cast the sting away.
- 5 Such was the SAVIOUR of mankind, Such pleasures he pursu'd; His manners gentle and refin'd, His foul divinely good.

#### PSALM XCII. Common Metre.

#### Fidelity.

- Their holy vows fulfil;
  The faints, the followers of the lamb,
  Are men of honour still.
- True to the folemn oaths they take,
  Though to their hurt they fwear:
  Constant and just to all they speak,
  For God and angels hear.

till with their lips their hearts agree, Nor flattering words devise: They know the God of truth can fee Through every false disguise.

They hate th' appearance of a lie, In all the shapes it wears; Firm to the truth; and when they die, Eternal life is theirs.

#### PSALM XCIII. Common Metre.

Christian Charity.

DEHOLD where breathing love divine Our dying master stands! His weeping followers gathering round Receive his laft commands.

From that mild teacher's parting lips What tender accents fell! The gentle precept which he gave

Became its author well.

"Bleft is the man, whose foft'ning heart "Feels all another's pain;

"To whom the fupplicating eye "Was never rais'd in vain:

"Whose breast expands with generous warmth " A ftranger's woes to feel;

"And bleeds in pity o'er the wound " He wants the power to heal.

"He fpreads his kind fupporting arms "To every child of grief;

"His fecret bounty largely flows, " And brings unmask'd relief.

"To gentle offices of love " His feet are never flow;

"He views thro' mercy's melting eye " A brother in a foe.

7 "Peace from the bosom of his God, "My peace to him I give;

"And when he kneels before the throne, "His trembling foul shall live.

8 "To him protection shall be shewn; "And mercy from above

"Descend on those who thus fulfil "The perfect law of love."

#### PSALM XCIV. Short Metre.

#### Mercy.

- BEHOLD a wretch in woe,
  A fellow-mortal mourns:
  My eyes with tears of pity flow,
  My heart his fighs returns.
- I hear the thirsty cry,
  The famish'd beg for bread:
  O let my spring its stream supply,
  My hand its bounty shed.
- 2 Lo, the poor debtor fues Pale at the penal threat, A ftarving family he flews; I cancel all the debt.
- And shall not wrath relent,
  Touch'd by that humble strain,
  My brother crying, "I repent,
  "Nor will offend again?"
- How elfe, on sprightly wing, Can hope bear high my pray'r Up to thy throne, my God, my king, To plead for pardon there?
- The pitiful and kind
  Thy pity will repay;
  With thee shall the forgiving find
  A sweet forgiving day.

But justice lifts her scale
And shakes her rod on high;
Nor pray'rs, nor sighs, nor tears avail
The sons of cruelty.

#### PSALM XCV. Short Metre.

The Right and Duty of private Judgment.

IMPOSTURE shrinks from light,
And dreads a curious eye:
Thy doctrines, LORD, the test invite,
They bid us search and try.

LORD, to thy word we bring A meek, enquiring mind; And, joyful, at falvation's fpring Refreshing truth we find.

With understanding blest, Created to be free, Our faith on man we dare not rest, Subject to none but thee.

O LORD, our fpirit lead, With foundest knowledge fill; From noxious error guard our creed, From prejudice our will.

The truth once learn'd impress With savour on our heart; And help us firmly to profess 'Gainst all seducing art.

#### PSALM XCVI. Long Metre.

The Christian Warfare.

STAND up, my foul, shake of thy fears, And gird the gospel-armour on; March to the gates of endless joy, Where Jesus thy great captain's gone.

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- 2 Hell and thy fins refift the course, But hell and fin are vanquish'd foes; Thy SAVIOUR nail'd them to the cross, And sung the triumph when he rose.
- 3 What tho' thine inward lufts rebel;
  'Tis but a ftruggling gasp for life;
  The weapons of victorious grace
  Shall flay thy fins, and end the ftrife.
- 4 Then let my foul march boldly on, Press forward to the heav'nly gate, There peace and joy eternal reign, And glitt'ring robes for conqu'rors wait.
- 5 There shall I wear a starry crown, And triumph in almighty grace, While all the armies of the skies Join in thy glorious leader's praise.

#### PSALM XCVII. Short Metre.

The Changes of Human Life appointed by GoD.

- A S various as the moon
  Is man's eftate below;
  To his bright day of gladness soon
  Succeeds a night of woe.
- The night of woe refigns
   Its darkness and its grief;
   Again the moon of comfort shines,
   And brings our souls relief.
- 3 Yet not to fickle chance
  Is man's condition given:
  His dark and prosp'ring hours advance
  By the fix'd laws of heaven.
- 4 God measures unto all
  Their lot of good and ill;
  Nor this too great, nor that too small,
  Ordain'd by wifest will.

Let man conform his mind
To every changing state;
lejoicing now, and now resign'd
Nor vainly strive with fate.
Hopeful and humble bear
Thy evil and thy good:
Nor by presumption, nor despair,
Weak mortals, be subdu'd.

#### PSALM XCVIII. Short Metre.

Our Lives in the Hand of GoD.

OV'REIGN of life, before thine eye, Lo! mortal men by thousands die! One glance from thee at once brings down The proudest brow, that wears the crown. Banish'd at once from human sight To the dark grave's unchanging night, Imprison'd in that dusty bed, We hide our solitary head.

The friendly band no more shall greet, Accents familiar once, and sweet: No more the well-known features trace, No more renew the fond embrace.

Yet if my father's faithful hand Conduct me thro' this gloomy land, My foul with pleafure shall obey, And follow where he leads the way.

He nobler friends, than here I leave, In brighter furer worlds can give; Or by the beamings of his eye A lost creation well supply.

#### PSALM XCIX. Short Metre.

#### Support in Death.

- Befet with terrors fierce and pale,
  That leads thee to the dead.
- Ye pleafing fcenes adieu,
   Which I fo long have known:
   My friends, a long farewell to you,
   For I must pass alone.
- And thou, beloved clay,
  Long partner of my cares,
  In this rough path art torn away
  With agony and tears.
- With fplendours all divine,
  Breaks thro' these doleful realms of night,
  And makes its horrors shine.
- JEHOVAH is my stay:
  His rod my trembling feet fustains,
  His staff defends my way.
- 6 Kind shepherd lead me on;
  My soul distains to fear;
  Death's gloomy phantoms all are flown,
  Since life's great LORD is near.

#### PSALM C. Long Metre.

#### Humility.

WAS pride, alas, e'er made for man, Blind, erring, guilty creature he; His birth fo mean, his life a span, His wisdom less than vanity? Tho' wealth and power with dazzling rays and pageant state this nothing dress; On the fair idol shall we gaze, and envy that as happiness.

Dur foolish passions are represed: We blush at our misguided thought, and see and call the humble bless'd.

To know ourselves, to learn of thee, and bend our necks beneath the throne; Thus dictates wise humility, This makes the wealth of heaven our own.

#### PSALM CI. Long Metre.

The Presence of GOD our Joy and Support.

A S the good shepherd gently leads
His wand'ring flocks to verdant meads,
Where peaceful rivers, foft and flow,
Amidst the flow'ry landscapes flow.

Does all my erring steps controul; When lost in fin's perplexing maze, He leads me back to virtue's ways.

Tho' I should journey thro' the plains, Where death in all its horror reigns; My steadfast heart no ill shall fear, for thou, O LORD, art with me there.

By thee with peace and plenty bleft, My life is one continu'd feaft; Thy ever-watchful providence is my support and my defence.

D bounteous God! my future days shall be devoted to thy praise; and in thy house thy sacred name and wond'rous grace shall be my theme.

#### PSALM CII. Common Metre.

In a Time of Sickness.

- GOD of my life, look gently down, Behold the pains I feel; But I am dumb before thy throne, Nor dare dispute thy will.
- 2 Difeases are thy servants, LORD, They come at thy command; I'll not attempt a murm'ring word Against thy chast'ning hand.
- 3 Yet I may plead with humble cries, Remove thy fharp rebukes; My strength consumes, my spirit dies, Thro' thy repeated strokes.
- 4 Crush'd as a moth, beneath thy hand,
  We moulder to the dust;
  Our feeble pow'rs can ne'er withstand,
  And all our beauty's lost.
- As all my fathers were;
  May I be well prepar'd to go,
  When I thy fummons hear.
- 6 But if my life be fpar'd a while,
  Before my last remove,
  Thy praise shall be my business still,
  And I'll declare thy love.

#### PSALM CIII. Proper Metre.

Death and the Resurrection.

THINK, mighty God, on feeble man;
How few his hours! how fhort his fpan!
Short from the cradle to the grave:
Who can fecure his vital breath
Against the bold arrests of death,
With skill to fly, or pow'r to save?

LORD, shall it be for ever faid, The race of man was only made For sickness, forrow, and the dust!

Are not thy fervants day by day
Sent to their graves, and turn'd to clay?

LORD where's thy kindness to the just?

Hast thou not promis'd to thy son And all his seed a heav'nly crown?
But slesh and sense indulge despair:
For ever blessed be the Lord,
That saith can read his holy word,
And find a resurrection there.

For ever bleffed be the LORD,
Who gives his faints a large reward
For all their toil, reproach and pain:
Let all below, and all above,
Join to proclaim thy wond'rous love,
And each repeat their loud Amen.

#### PSALM CIV. Common Metre.

Breathing after Heaven.

RETURN, O God of love, return!
Earth is a tirefom place;
How long shall we thy children mourn
Our absence from thy face?

Let heav'n fucceed our painful years,
Let fin and forrow ceafe;
And in proportion to our tears,
So make our joys encreafe.

Thy wonders to thy fervants show,
Make thy own work compleat;
Then shall our fouls thy glory know,
And own thy love was great.

Then shall we shine before thy throne, In all thy goodness, LORD;

八萬

And the poor fervice we have done Meet a divine reward.

#### PSALM CV. Short Metre.

The Frailty and Shortness of Life.

- I ORD, what a feeble piece
  Is this our mortal frame!
  Our life how poor a trifle 'tis,
  That fcarce deferves the name!
- Alas! the brittle clay
  That built our body first!
  And ev'ry month and ev'ry day
  'Tis mould'ring back to dust.
- Our moments fly apace,
  Nor will our minutes flay;
  Just like a flood our hasty days,
  Are sweeping us away.
- We'll keep their end in fight;
  We'll fpend them all in wisdom's way,
  And let them speed their flight.
- They'll waft us fooner o'er
  This life's tempestuous sea;
  Soon we shall reach the peaceful shore
  Of blest eternity.

#### PSALM CVI. Long Metre.

#### Health, Sickness and Recovery.

- FIRM was my health, my day was bright,
  And I prefum'd 'twould ne'er be night:
  Fondly I faid within my heart,
  "Pleasure and peace shall ne'er depart."
- 2 But I forgot thy arm was strong, Which made my mountain stand so long;

oon as thy face began to hide, ly health was gone, my comforts dy'd.

cry'd aloud to thee, my Gon;
What canst thou profit by my blood?
Deep in the dust can I declare
Thy truth, or sing thy goodness there?

Hear me, O God of grace, I faid, Nor let me fink among the dead:" hy word rebuk'd the pains I felt, hy pard'ning love remov'd my guilt.

y groans, and tears, and forms of woe, re turn'd to joy and praises now; throw my fackcloth on the ground, had and ease and gladness gird me round.

y tongue, the glory of my frame, all ne'er be filent of thy name; hy praise shall sound thro' earth and heav'n, or sickness heal'd, and sins forgiv'n.

#### PSALM CVII. Long Metre.

Storm and Thunder.

TIVE to the LORD, ye sons of fame, J Give to the LORD renown and pow'r; cribe due honours to his name, and his eternal might adore.

he Lord proclaims his pow'r aloud ver the ocean and the land; is voice divides the wat'ry cloud, and lightnings blaze at his command.

e fpeaks, and tempest, hail and wind, by the wide forest bare around; he fearful hart and frighted hind ap at the terror of the found.

- The LORD fits fovereign on the flood; The thund'rer reigns for ever king; But makes his church his bleft adode, Where we his awful glories fing.
- In gentler language there the LORD
  The counsel of his grace imparts;
  Amidst the raging storm, his word
  Speaks peace and courage to our hearts.

#### PSALM CVIII. Common Metre.

The good Man's Resolution.

- OF justice and of grace I sing,
  And pay my God my vows;
  Thy grace and justice, heav'nly king,
  Teach me to rule my house.
- 2 Now to my tent, O God, repair, And make thy fervant wife; I'll fuffer nothing near me there. That shall offend thy eyes.
- 3 The man that doth his neighbour wrong By falshood or by force, The scornful eye, the sland'rous tongue, I'll thrust them from my doors.
- And will their help enjoy;

  These are the friends that I shall trust,

  The servants I'll employ.
- The wretch that deals in fly deceit
  I'll not endure a night;
  The liar's tongue I ever hate,
  And banish from my fight.
- And make the wicked flee;
  So shall my house be ever found
  A dwelling fit for thee.

### PSALM CIX. Long Metre.

The Mutability of the Creation.

REAT Former of this various frame!

Our fouls adore thy awful name;
d bow and tremble while they praise
e ancient of eternal days.

r days a transient period run,
d change with ev'ry circling fun;
d in the firmest state we boast
noth can crush us into dust.

t let the creatures fall around; death confign us to the ground; the last gen'ral slame arise, d melt the arches of the skies;

m as the fummer's ocean, we
n all the wreck of nature fee;
hile grace fecures us an abode,
shaken as the throne of God.

#### PSALM CX. Common Metre.

The Love of GOD the greatest Bleffing.

God to build the house deny,
The builders work in vain;
d towns without his wakeful eye
An useless watch maintain.

fore the morning-beams arife,
Your painful work renew,
d till the ftars afcend the fkies
Your tirefom toil purfue.

ort be your fleep, and coarfe your fare; In vain, till God hath bleft; t if his fmiles attend your care, You shall have food and rest. 4 Nor children, relatives, nor friends, Shall real bleffings prove, Nor all the earthly joys he fends, If fent without his love.

#### PSALM CXI. Long Metre.

GOD the Protector of good Men.

- THOU, LORD, thro' ev'ry changing scene, Hast to thy saints a resuge been; Thro' ev'ry age, eternal God, Their pleasing home, their safe abode.
- In thee our fathers fought their reft;
  In thee our fathers fill are bleft;
  And while the tomb confines their duft,
  In thee their fouls abide and truft,
- Awhile to fill our fathers place;
  Our helpless state with pity view,
  And let us share their refuge too.
- 4 Thro' all the thorny paths we trace In this uncertain wilderness, When friends desert and foes invade, Revive our heart, and guard our head.
- So when this pilgrimage is o'er,
  And we must dwell in flesh no more,
  To thee our sep'rate fouls shall come,
  And find in thee a furer home.
- 6 To thee our infant race we leave; Them may their fathers God receive; That voices yet unform'd may raise Succeeding hymns of humble praise.

n, till Cop hat k fining setend

#### PSALM CXII. Common Metre.

The Ways of the Upright known to GoD.

O thee, my God, my days are known;
My foul enjoys the thought;
y actions all before thy face,
Nor are my faults forgot.

Ich fecret breath devotion vents
Is vocal to thy ear;
Ind all my walks of daily life
Before thy eye appear.

he vacant hour, the active scene, Thy mercy shall approve, and ev'ry page of sympathy, And ev'ry care of love.

ch golden hour of beaming light
Is gilded by thy rays,
and dark affliction's midnight gloom,
A prefent God furveys.

Il in thy view thro' life I pass, And in thy view I die; id when each mortal bond is broke, Shall find my Gop is nigh.

rip'd of its little earthly all, My foul in fmiles fhall go; ad in a heav'nly heritage It's father's bounty know.

#### PSALM CXIII. Common Metre.

op's Condescension in his tender Care of Mankind.

ND will the majefty of heav'n Accept us for his sheep? Id with a shepherd's tender care Such worthless creatures keep?

- And will he spread his guardian arms
  Round our defenceless head?
  And cause us gently to lie down
  In his refreshing shade?
- 3 And will he lead our weary fouls
  To that delightful fcene,
  Where rivers of falvation flow
  Thro' pastures ever green?
- 4 What thanks can mortal men repay
  For favours great as thine?
  Or how can tongues of feeble clay
  Proclaim fuch love divine?
- How richly gracious thou!

  Our fouls, o'erwhelm'd with humble joy,
  In filent transports bow.

#### PSALM CXIV. Short Metre.

Gon's Gare of those who trust in him.

- HOW gentle God's commands!
  How kind his precepts are!
  Come cast your burdens on the LORD,
  And trust his constant care.
- While providence supports,
  Let saints securely dwell;
  That hand, which bears all nature up,
  Shall guide his children well.
- Why should this anxious load Press down your weary mind? Haste to your heav'nly father's throne, And sweet refreshment find.
- Down to the prefent day;

  I'll drop my burden at his feet,
  And bear a fong away.

### PSALM CXV. Common Metre.

Unfruitfulness under Gospel Privileges.

ONG have I fat beneath the found Of thy falvation, LORD; t still how weak my faith is found, and knowledge of thy word!

I frequent thy holy place, and hear almost in vain; w fmall a portion of thy grace, My memory can retain!

ou great Almighty, and my God, Iow little art thou known all the judgments of thy rod, and bleffings of thy throne!

w cold and feeble is my love! How negligent my fear! w low my hopes of joys above! How few affections there!

eat God, thy quick'ning pow'r impart, To give thy word fuccess; rite thy falvation in my heart, And make me learn thy grace.

ew my forgetful feet the way
That leads to joys on high;
ere knowledge grows without decay,
And love shall never die.

### PSALM CXVI. Common Metre.

The Death and Burial of a Saint.

WHY do we mourn departing friends?
Or shake when death draws nigh?
To call them to the sky.

- As fast as time can move?

  Nor would we wish the hours more flow,
  To keep us from our love.
- 3 Why should we tremble to convey
  Their bodies to the tomb?
  'Twas there the flesh of Jesus lay,
  And left a long perfume.
- And foften'd ev'ry bed;
  Where should the dying members rest,
  But with the dying head?
- 5 Thence he arose, ascending high, And shew'd our feet the way; Up to the LORD our slesh shall sty At the great rising-day.
- 6 Then let the last loud trumpet sound, And bid our kindred rise; Awake ye nations under ground; Ye saints ascend the skies.

# PSALM CXVII. Long Metre.

The Conquest of Death and Grief by Views of the bia

- I IFT up, ye faints, your weeping eyes;
  Suspend your forrows and your fighs;
  Turn all your groans to joyful songs,
  Which Jesus dictates to your tongues.
- Thus faith the Saviour from his throne,

  Behold all former things are gone,

  Past like an anxious dream away,

  Chas'd by the golden beams of day.
- 3 "See in celeftial pomp array'd,
  "A new-created world difplay'd;

Mark with what light its profpects thine! How grand, how various, how divine!

There my own gentle hand fhall dry Each tear from each o'erflowing eye; For ever there my people dwell, Beyond the rage of death and hell."

in king of terrors, boaft no more
y antient wide-extended pow'r;
ch faint in life with Christ his head
all reign, when thou thyself art dead.

### PSALM CXVIII. Common Metre.

A Thought of Death and Glory.

AY foul, come meditate the day, And think how near it stands, hen thou must quit this house of clay, And fly to unknown lands.

nd you, my eyes, look down and view
The hollow gaping tomb;
his gloomy prison waits for you,
Whene'er the summons come.

could we die with those that die, And place us in their stead; hen would our spirits learn to fly, And converse with the dead.

hen should we see the faints above In their own glorious forms, and wonder why our souls should love To dwell with mortal worms.

Te fhould, almost, forsake our clay
Before the summons come,
nd pray and wish our souls away
To their eternal home.

### PSALM CXIX. Short Metre.

## The Death of Friends improved.

- HOW fwift the torrent rolls

  That bears us to the fea;

  The tide that bears our thoughtless fouls

  To vast eternity!
- Our fathers, where are they,
  With all they call'd their own?
  Their joys and griefs, and hopes and cares,
  And wealth and honour gone?
- There, where the fathers he, Must all the children dwell; Nor other heritage possess But such a gloomy cell.
- Thou everlafting friend;
  While we, as on life's utmost verge,
  Our fouls to thee commend.
- of all the pious dead
  May we the footsteps trace,
  Till with them in the land of light
  We dwell before thy face.

### PSALM CXX. Common Metre.

### Life to be improved.

- ONCE more, my foul, the rifing day
  Salutes thy waking eyes;
  Once more, my voice, thy tribute pay
  To him who rules the fkies.
- 2 Night unto night his name repeats,
  The day renews the found,
  Wide as the heav'n on which he fits
  To turn the feafons round.

is he supports my mortal frame, My tongue shall speak his praise: y fins would rouze his wrath to flame. And yet his wrath delays.

thousand wretched fouls are fled Since the last fetting fun; nd yet thou length'nest out my thread, And yet my moments run!

ood Gop, let all my hours be thine, Whilft I enjoy the light; hen shall my fun in smiles decline, And bring a pleafing night.

# PSALM CXXI. Long Metre.

Salvation by divine Grace.

TOW to the pow'r of God supreme, N Be everlafting honours giv'n; e faves from hell, (we blefs his name) e calls our wand'ring feet to heav'n. ot for their duties or deferts. ut of his own abounding grace, le gave the gospel to mankind, o form a people for his praise. esus, the Lord, appears at laft, nd makes his Father's counfels known; eclares the great transactions past, nd brings immortal bleffings down. le dies; and in that dreadful night Did all the pow'rs of hell deftroy; lifing he brought our heav'n to light,

and took possession of the joy.

awa ilon en alangon baa alber bra

## PSAL M CXXII. Common Metre.

The final Happiness of the Righteous.

- ATTEND my ear, my heart rejoice;
  While Jesus from his throne,
  Amidst the bright angelic hosts,
  Makes his last sentence known.
- When finners, banish'd from his face,
  To raging flames are driv'n,
  His voice with melody divine,
  Thus calls his faints to heav'n.
- 3 "Bleft of my father, all draw near,
  "Receive the large reward;
  "And rife with tripped to notice.

"And rife with triumph to poffels
"The kingdom love prepar'd.

4 "Ere earth's foundations first were laid, "This sov'reign purpose wrought,

"And rear'd those palaces divine
"To which you now are brought.

"There shall you reign unnumber'd years,
"Protected by my pow'r;

"While fin and hell, and pains and cares, 
Shall vex your fouls no more.

6 May CHRIST our glorious Saviour come, This jubilee proclaim, And teach us accents fit to praife So great, fo dear a name.

# PSALM CXXIII. Long Metre.

The Dissolution of the present World.

MY waken'd foul, extend thy wings
Beyond the verge of mortal things;
See this vain world in fmoke decay,
And rocks and mountains melt away.

hold the fiery deluge roll aro' heav'n's wide arch from pole to pole; le fun, no more thy luftre boaft; remble and fall, ye ftarry hoft!

his wreck of nature all around, he angel's shout, the trumpet's found, oud the descending judge proclaim, and echo his tremendous name.

nildren of Adam, all appear fith rev'rence round his awful bar; or, as his lips pronounce, ye go o endless bliss or hopeless woe.

ord, to my eyes this scene display, requent thro' each revolving day, and let thy grace my foul prepare o meet its full redemption there!

### PSALM CXXIV. Common Metre.

Saints glorified.

THESE glorious minds, how bright they shine!
Whence all their white array?
low came they to the happy seats
Of everlasting day?

atient they fuffer'd for the LORD, And did the will of GoD; Thus they fecur'd their maker's love, And gain'd his bleft abode.

Now they approach a fpotless God, And bow before his throne; Their warbling harps, and facred fongs, Adore the holy One.

The unveil'd glories of his face Amongst his faints reside; While the rich treasures of his grace Sees all their wants supply'd.

5 Tormenting

- And hunger flee as fait;
  The fruit of life's immortal tree
  Shall be their fweet repair.
- 6 The Lamb shall lead his heav'nly flock Where living fountains rise;
  And love divine shall wipe away
  The forrows of their eyes.

### PSALM CXXV. Common Metre.

The Resurrection of CHRIST.

- BLEST morning, whose young dawning rays.
  Beheld our rising LORD;
  That saw him triumph o'er the dust,
  And leave his dark abode.
- 2 In the cold prison of a tomb
  The dead Redeemer lay,
  Till the revolving skies had brought
  The third, th' appointed day.
- 3 Hell and the grave unite their force
  To hold our head in vain;
  The fleeping conqueror arofe,
  And burft their feeble chain.
- We facred honours pay,
  And loud Hosannas shall proclaim
  The triumphs of the day.

minimum l'

To our victorious king;
Let heav'n and earth, and rocks and feas,
With glad Hosannas ring.

Walle the rich treasures of his grace Seek all their wasts supply'd.

## PSALM CXXVI. Common Metre.

The Ascension of CHRIST.

I OSANNA to the prince of light,
That cloth'd himself in clay;
hter'd the iron gates of death,
And tore the bars away.

eath is no more the king of dread,
Since our Redeemer role;
e took the tyrant's fling away,
And spoil'd our hellish foes.

e how the conqu'ror mounts aloft,
And to his Father flies,
ith fcars of honour in his flesh,
And triumph in his eyes!

here our exalted Saviour reigns, And scatters blessings down; ur Jesus fills a glorious seat, In his great Father's throne.

aife your thankfgivings, mortal tongues, For endless life reftor'd; weet be the accents of your fongs
To our exalted LORD.

right angels, strike your loudest strings, Your sweetest voices raise; et heav'n and all created things Sound our Redeemer's praise.

## PSALM CXXVII. Common Metre.

The Importance of early Piety.

NDULGENT God, with pitying eye
The fons of men furvey,
and fee how youthful finners fport
In a destructive way!

- To bear them to the tomb;

  Each in an hour may plunge them down,

  Where hope can never come.
- 3 Reduce, O Lorn, their wandring minds, Amus'd with airy dreams; That heav'nly wisdom may dispel Their visionary schemes.
- And be thy word their guide;

  Till each the defert fafely pass'd,

  On Zion's hill abide.

## PSALM CXXVIII. Common Metre.

Joy and Prosperity from the Bleffing of Gon.

- SINCE on our fouls, eternal God, With rays of favour shine!
  O let thy mercy crown our days,
  And all their round be thine!
- Did we not raise our hands to thee,
   Our hands might toil in vain;
   Small joy success itself could give,
   If thou thy love restrain.
- With thee let ev'ry week begin;
  With thee each day be spent;
  For thee each fleeting hour improv'd,
  Since each by thee is lent.
- Till all our labours cease;
  And heav'n refresh our weary souls
  With everlasting peace.

### PSALM CXXIX. Short Metre.

The Mercies of GOD leading to Repentance.

Is this the kind return, And these the thanks we owe, hus to abuse eternal love, Whence all our bleffings flow?

On us he bids the fun Shed his reviving rays; or us the skies their circles run To lengthen out our days.

The brutes obey their God, And bow their necks to men; it we more base, more brutish things, Reject his easy reign.

Let past ingratitude Provoke our weeping eyes, nd hourly as new mercies fall, Let hourly thanks arise.

D.

### PSALM CXXX. Common Metre.

The Christian's Vow or Resolution.

O God, by whose all-bounteous hand.
Thy people still are fed,
Tho thro' the changing scenes of life
Hast all our fathers led.

To thee our humble vows we raife, To thee address our pray'r, and in thy kind and faithful hand, We leave each earthly care.

thou thro' each perplexing path,
Wilt be our conftant guide;
I thou wilt daily bread fupply,
And raiment wilt provide;

## PART III

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ton ole ope weighing eyen. I hoursy as now mersacs fall let bear with themes wife.

The thic skies their circles run to langthan one out days. The brutes riving their Circles and bour their necks to skies:

we were bife, more brotily tiling

Till all our dangers cease,
And grant that in thy lov'd abode
Our souls shall rest in peace.

We'll our whole felves refign,
And count that not our life alone,
But all we have is thine.

PSALM CONT. Common Meire.

The Christian's, Vorology Be little from

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